

# California Regional Water Quality Control Board

## Central Coast Region

Internet Address: <http://www.swrcb.ca.gov/rwqcb3>  
895 Aerovista Place, Suite 101, San Luis Obispo, California 93401-7906  
Phone (805) 549-3147 • FAX (805) 543-0397

### NOTICE OF PUBLIC MEETING CENTRAL COAST REGIONAL WATER QUALITY CONTROL BOARD MEETING

**Thursday, October 23, 2003**  
**Multicultural Center at 12:00 p.m. and Manzanita Wetlands Tour at 4:00 p.m.**  
**University of California, Santa Barbara**  
**Santa Barbara, CA 93106**  
**(See Pages 9 and 10 for location maps)**

**Friday, October 24, 2003**  
**Santa Barbara County Supervisors Board Hearing Room,**  
**105 East Anapamu St. - 4th Floor, Santa Barbara, CA 93101**  
**(See Page 11 for location map)**

[Staff will review and transmit all written material to the Board Members received by Tuesday, October 14, 2003, 5:00 p.m. Written material submitted after that day will be placed into the official record (unless excluded by ruling of the Board Chair), but will not be sent to Board Members before the Board meeting.]

[The board and staff welcome information on pertinent problems, but comments at the meeting should be brief and directed to specifics of the case to enable the Board to take the appropriate action. Whenever possible, lengthy testimony should be presented to the Board in writing and only a summary of pertinent points presented verbally. In order to give everyone an opportunity to be heard, comments should have been previously submitted in writing and a time limit on presentations may be imposed on any agenda item. Speakers should plan to summarize key points within 3 minutes. We would appreciate staff being notified prior to meetings of presentations planned for longer than 3 minutes, for scheduling purposes.]

#### **Thursday, October 23, 2003, 12:00 p.m.**

1. Roll Call [Carol Hewitt 805/549-3503] ..... Board Members Present
2. Introductions [Roger Briggs 805/549-3140] ..... Guests and Staff Present
3. [Agricultural Discharges](#) ..... Workshop/Discussion  
(*Replacement for Expired Waivers of Waste Discharge Requirements for Agricultural Discharges*) [Alison Jones 805/542-4646] [**Discussion on this item may carry over to Friday, October 24**]
4. Reports by Regional Board Members ..... Status Report
5. Executive Officer's Report [Roger Briggs 805-549-3140] ..... Information/Discussion  
(See Item No. 35. The Board may take up these report items on either Thursday or Friday)
6. [Water Quality Award-Winning Manzanita Wetlands Treatment Project](#) (4:00 p.m.) ..... Status Report/Field Trip  
[Peter von Langen 805/549-3688]

**Your comments on agenda items should be submitted according to the deadlines we send with draft agenda items to our interested parties lists. The Regional Board can then review your comments with our staff analysis and response. If you wish to be added to our list for a specific item, please contact the staff person listed with each item in this agenda notice.**

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD**  
**Central Coast Regional Board Meeting Agenda**

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**October 23-24, 2003**

**Friday, October 24, 2003, 8:30 a.m.**

7. Roll Call [Carol Hewitt 805/549-3503].....Board Members Present
8. Introductions [Roger Briggs 805/549-3140] .....Guests and Staff Present
9. Approval of September 12, 2003 Meeting Minutes. ....Board Motion
10. Resolution for Jennifer Soloway, Staff Counsel.....Resolution No. 2003-0136
11. Report by State Water Resources Control Board Liaison [Gary Carlton 916/341-5603].....Status Report
12. Public Forum ..... Board Direction  
*(Any person may address the Board on any matter within its jurisdiction that is not on the agenda. Please walk to the rostrum and after receiving recognition from the Chair, give your name and address, and your comments or questions. In order that all interested parties have an opportunity to speak, please be brief. The Chair generally limits the time allotted to each speaker to three minutes).*

**Uncontested Items (\*)**

13. Uncontested Items Calendar .....Board Motion  
*(Agenda Item numbers 20 through 22 and 26, 27 with a single asterisk (\*), are expected to be routine and non-controversial. Recommended action on these items will be taken at the beginning of the meeting without discussion. If any Interested Party, Board Member, or the Executive Officer requests that an item be removed from the calendar, it will be taken up in order).*

**Low Threat and General Discharge Cases**

14. [Low Threat Cases](#) .....Information/Discussion/Board Approval

**General NPDES Permit for Aquaculture and Aquariums:**

Cultured Abalone, Dos Pueblos, Santa Barbara County [Michael Higgins 805/542-4649]

*(Enrollment under the General Permit)*

Long Marine Lab, Santa Cruz, Santa Cruz County [Todd Stanley 805/542-4769]

*(Enrollment under the General Permit)*

**Waiver of Waste Discharger Requirements, Resolution No. R3-2002-0115**

Sediment Removal at Little Baldwin Creek, Santa Cruz County [William Arkfeld 805/542-4627]

**General Waste Discharge Requirements for Wineries:**

Small Winery Waivers [Matt Thompson 805/549-3159]

LaFond Winery, Buellton, Santa Barbara County [Matt Thompson 805/549-3159]

**Waiver of Waste Discharge Requirements:**

Kendall-Jackson Mobile Press Operations, Los Alamos, Santa Barbara County [Matt Thompson 805/549-3159]

Foxen Winery, Santa Maria, Santa Barbara County [Matt Thompson 805/549-3159]

Domaine Alfred Winery, Edna Valley, San Luis Obispo County [Matt Thompson 805/549-3159]

Brander Vineyard, Los Olivos, Santa Barbara County [Matt Thompson 805/549-3159]

**Staff Closed Case:**

ARCO Station No. 5974, 940 Morro Bay Boulevard, Morro Bay, San Luis Obispo County

[Wei Liu 805/542-4648]

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD**  
**Central Coast Regional Board Meeting Agenda**

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**October 23-24, 2003**

**Cleanup Cases**

15. [Perchlorate Cases](#) ..... Status Reports  
Olin Corporation, Santa Clara County [John Mijares 805/549-3696]  
Whittaker Corporation, San Benito County [John Mijares 805/549-3696]  
McCormick Selph, San Benito County [John Mijares 805/549-3696]
16. [MTBE Cases](#) ..... Status Reports  
Chevron, Cambria, San Luis Obispo County [Sheila Soderberg 805/549-3592]  
Quick Stop Market, Soquel, Santa Cruz County [Tom Sayles 805/542-4640]  
Camp Evers Underground Tank Sites, Scotts Valley, Santa Cruz County [Wei Liu 805/542-4648]  
Los Osos Valley Garage/Bear Valley Chevron, Los Osos, San Luis Obispo County [Corey Walsh 805/542-4781]  
California Water Service Company Supply Wells, Pajaro Street and Bridge Street, Salinas, California  
[John Goni 805/542-4628]  
Regionwide MTBE Site List [Burton Chadwick 805/542-4786]
17. [Santa Barbara County UST Cases](#) [Sheila Soderberg 805/549-3592] ..... Status Reports
18. [Corrective Action Plan Approvals](#) ..... Status Report  
Aromas Beacon, 2961 San Juan Rd., Aromas, Monterey County [Burton Chadwick 805/542-4786]

**Waste Discharge Requirements**

19. [San Luis Obispo CSA #18](#), Country Club, San Luis Obispo County..... Order Nos. 2003-0004 & 0005  
(*Reissuance of Waste Discharge Requirements*) [Sorrel Marks 805/549-3695]
- \*20. [Thrifty Oil Company Station No. 206](#), Santa Barbara County..... Order No. 86-77  
(*Rescission of Waste Discharge Requirements*) [Sheila Soderberg 805/549-3592]
- \*21. [City of San Luis Obispo Reclamation Facility](#), San Luis Obispo County ..... Order No. 2003-081  
(*Master Reclamation Permit*) [Scott Phillips 805/549-3550]
- \*22. [Fiero Lane Water Company](#), San Luis Obispo County..... Order No. 2003-039  
(*Reissuance of Waste Discharge Requirements – with limited reclamation*)  
[Scott Phillips 805/549-3550]

**Enforcement**

23. [Enforcement Report](#) [Gerhardt Hubner 805/542-4647] ..... Status Report
24. [California Department of Transportation](#), Hwy 101 & 156 Interchange (Prunedale)..... Order No. 2003-0078  
Monterey County (*Consideration of Administrative Civil Liability*)  
[Donette Dunaway 805/549-3698]
25. [Centex Homes, Riverglen Drive](#), Paso Robles, San Luis Obispo County ..... Order No. 2003-0085  
(*Consideration of Administrative Civil Liability*)  
[Ryan Lodge 805/542-4642]

**Permits**

- \*26. [Ragged Point Inn](#), San Luis Obispo County ..... Order No. R3-2003-0051  
(*Reissuance of NPDES Permit No. CA0049417*) [Matt Thompson 805/549-3550]
- \*27. [Cultured Abalone](#), Dos Pueblos, Santa Barbara County..... Order No.01-003  
(*Rescind NPDES Permit No. CA 0049433*) [Michael Higgins 805/542-4649]

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD**  
**Central Coast Regional Board Meeting Agenda**

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**October 23-24, 2003**

**Watershed Management and Basin Planning**

28. [Watershed Coordinator Position](#) for Southern San Luis Obispo and Santa Barbara County ..... Status Report/Update  
[Julia Dyer 805/ 594-6144]

**Status Reports**

29. [Collection System Maintenance, Renovation, and Replacement Program](#) for the City of Santa Barbara, Santa Barbara County ..... Informational Item  
[Mike Higgins 805/ 542-4649]
30. [Channel Islands National Marine Sanctuary](#), Santa Barbara County ..... Informational Item  
[Julia Dyer 805/ 594-6144]
31. [Ballard Canyon Road Closed Landfill](#), Santa Barbara County ..... Status Report/Informational Item  
[Hector Hernandez 805/ 542-4641]
32. [Santa Maria Landfill](#), Santa Barbara County ..... Status Report/Informational Item  
[Hector Hernandez 805/ 542-4641]
33. [Tajiguas Landfill](#), Santa Barbara County ..... Status Report/Informational Item  
[Hector Hernandez 805/ 542-4641]

**Administrative Items**

34. Reports by Regional Board Members ..... Status Report
35. [Executive Officer's Report](#) [Roger Briggs 805-549-3140] ..... Information/Discussion  
Regulations Summary  
Water Quality Certifications  
*(A chart is provided in the agenda listing the applications received from August 9, 2003 through September 19, 2003. A listing of pending applications for Water Quality Certifications pursuant to Section 401 of the Clean Water Act may be obtained by calling Corinne Huckaby 805-549-3504.)*

**Watershed Branch Reports**

Status Reports (Informational Updates; NOTE: Board may give policy direction):  
Carpinteria-Area Watershed Priority Project Update: Reducing Nitrate Discharges to the Carpinteria Valley Watersheds, Santa Barbara County [Michael Higgins 805/542-4649]  
Basin Plan Exemption for Septic Disposal, 5180 San Felipe Road, Hollister, San Benito County [Matthew Keeling 805/549-3685]

**Cleanup Branch Reports**

Status Reports (Informational Updates; NOTE: Board may give policy direction):  
Underground Tanks Summary Report dated September 9, 2003  
[Burton Chadwick 805/542-4786]

**Regionwide Reports**

Total Maximum Daily Load Program [Lisa Horowitz McCann 805/549-3132]

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD**  
**Central Coast Regional Board Meeting Agenda**

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**October 23-24, 2003**

**Administrative Reports**

Presentations and Training [Roger Briggs 805/549-3140]

**Closed Session**

Discussion of Cases in Litigation [Staff Counsel Jennifer Soloway] ..... Closed Session  
*(The Board will meet in closed session to discuss pending litigation in the cases of California Cities Water Company and Southern California Water Company v. Regional Water Quality Control Board; South County Regional Waste Water Authority v. Regional Water Quality Control Board; Cambria Community Services District v. Regional Water Quality Control Board; Voices of the Wetlands, et al, v. Regional Water Quality Control Board; and in the Matter of the Petition of Weyrich Development (SWRCB Petition File No.A-1486) as authorized by Government Code (GC) Section 11126[e][2][A]. The Board may discuss significant exposure to litigation as authorized by GC Section 11126[e][2][B]. The Board may also decide whether to initiate litigation as authorized by GC Section 11126[e][2][C].)*

**Adjournment**

The next regularly scheduled Board meeting is December 5, 2003 in San Luis Obispo.

**REGIONAL BOARD MEETING SCHEDULE 2003-2004**

<b>Date</b>	<b>City</b>	<b>Address</b>
October 23-24, 2003	Santa Barbara	Santa Barbara County Supervisors Board Hearing Room 105 East Anapamu St. - 4th Floor, Santa Barbara, CA 93101
December 5, 2003	San Luis Obispo	Regional Board Conference Room 895 Aerovista Place, Suite 101, San Luis Obispo, CA 93401-7906
February 6, 2004	San Luis Obispo	Regional Board Conference Room 895 Aerovista Place, Suite 101, San Luis Obispo, CA 93401-7906
March 19, 2004	Salinas	Salinas City Council Chamber Rotunda 200 Lincoln Avenue, Salinas, CA 93901
May 14, 2004	San Luis Obispo	Regional Board Conference Room 895 Aerovista Place, Suite 101, San Luis Obispo, CA 93401-7906
June 9, 2004	(Offsite) San Luis Obispo	Regional Board Conference Room 895 Aerovista Place, Suite 101, San Luis Obispo, CA 93401-7906
July 9, 2004	Watsonville	Watsonville City Council Chambers, 250 Main Street, Watsonville, CA 95076
September 10, 2004	San Luis Obispo	Regional Board Conference Room 895 Aerovista Place, Suite 101, San Luis Obispo, CA 93401-7906
October 22, 2004	Santa Barbara	Santa Barbara County Supervisors Board Hearing Room 105 East Anapamu St. - 4th Floor, Santa Barbara, CA 93101
December 3, 2004	San Luis Obispo	Regional Board Conference Room 895 Aerovista Place, Suite 101, San Luis Obispo, CA 93401-7906

**LEAD STAFF PERSONS**

Roger W. Briggs, <i>Executive Officer</i>	805-549-3140
Brad Hagemann, <i>Assistant Executive Officer/Ombudsman</i>	805-549-3697
Carol Hewitt, <i>Executive Assistant</i>	805-549-3503
Cyndee Jones, <i>Regional Administrative Officer</i>	805-549-3372
Jennifer Soloway, <i>Staff Counsel</i>	916-341-5176
Vacant, <i>Supervising Water Resources Control Engineer</i>	-----

**INVESTIGATION AND CLEANUP BRANCH**

Vacant, <i>Above and Under Ground Tanks</i>	-----
Michael LeBrun, <i>Department of Defense Program and Landfills</i>	805-542-4645
Harvey Packard, <i>Cost Recovery Program, Major Oil Field and Pipeline Cleanups</i>	805-542-4639

**WATERSHED BRANCH**

Chris Adair, <i>Northern Watershed Unit Supervisor</i>	805-549-3761
Gerhardt Hubner, <i>Coastal Watershed Unit Supervisor</i>	805-549-4647
Eric Gobler, <i>Central Watershed Unit Supervisor</i>	805-549-3467
Lisa Horowitz McCann, <i>Watershed Assessment Unit Supervisor</i>	805-549-3132
John Robertson, <i>Southern Watershed Unit Supervisor</i>	805-542-4630

**REGIONAL MONITORING AND BASIN PLANNING**

Karen Worcester, <i>Environmental Specialist</i>	805-549-3333
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*(Please send or fax correspondence to (refer to instructions at the bottom of page one):*

**Regional Water Quality Control Board – Central Coast Region**  
**895 Aerovista Place, Suite 101, San Luis Obispo, CA 93401-7906**  
**Phone: 805-549-3147 Fax: 805-543-0397**

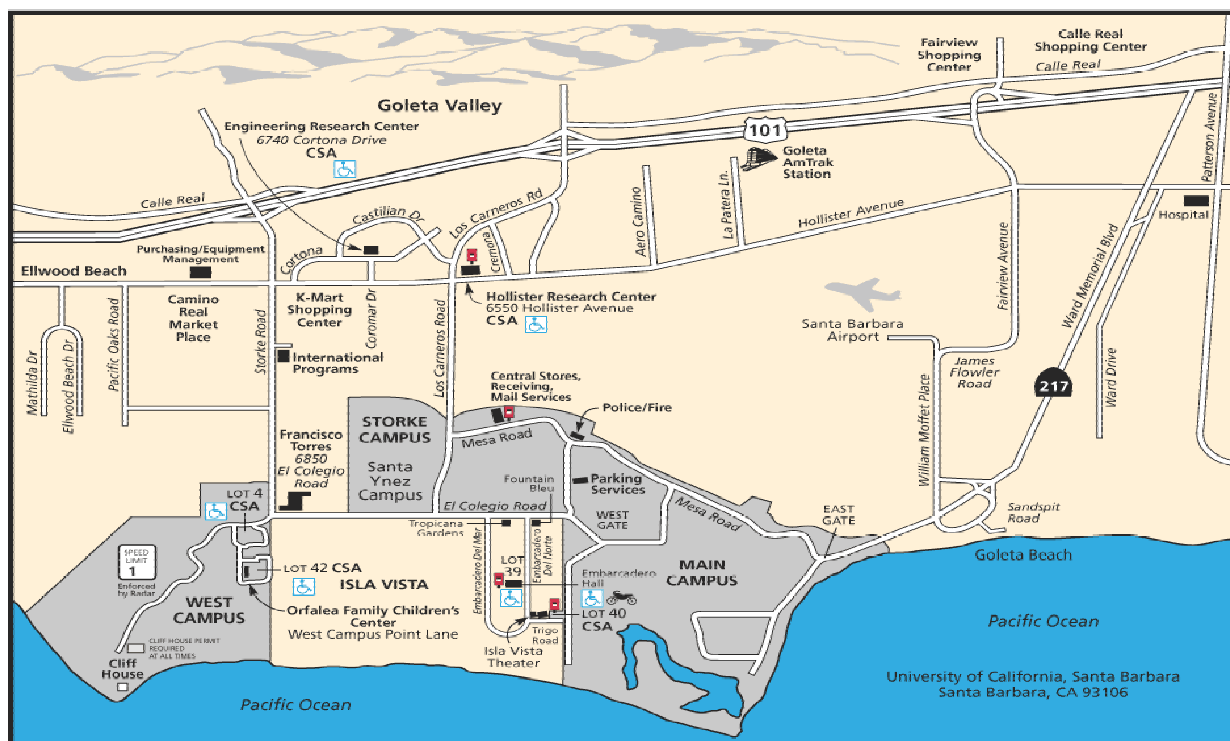
**CENTRAL COAST REGIONAL BOARD MEMBERS**

<b>Board Member</b>	<b>Appointment Category</b>	<b>Term Expires</b>
Leslie S. Bowker Los Osos	County Government	9/30/2007
Bruce K. Daniels Chair – Capitola	Water Quality	9/18/2006
John Hayashi Arroyo Grande	Irrigated Agriculture	9/30/2007
Russell M. Jeffries Salinas	Water Quality	9/30/2004
Daniel M. Press Santa Cruz	Public	9/30/2004
Marco L. Rizzo San Luis Obispo	Industrial Water Use	9/30/2004
Gary Shallcross Monterey	Recreation, Fish or Wildlife	9/18/2006
Donald A. Villeneuve Cambria	Water Supply	9/30/2005
Jeffrey S. Young Vice Chair - Santa Barbara	Municipal Government	9/30/2005

**CONDUCT OF MEETING**

- A - The primary duty of the Regional Board is to protect the quality of waters within the Region for all beneficial uses. This duty is implemented by formulating and adopting water quality plans for specific ground or surface water basins and by prescribing and enforcing requirements on all domestic, municipal, and industrial waste discharges. Specific responsibilities and procedures of the Regional Water Quality Control Boards and the State Water Resources Control Board are outlined in the Porter-Cologne Water Quality Act (Division 7), California Water Code.
- B - The purpose of the meeting is for the Board to obtain testimony and information from staff and concerned and affected parties and make decisions after considering the recommendations made by the Executive Officer. The Board will vote only on matters listed on the agenda. The Board may give direction to the Executive Officer on any matter discussed during the meeting.
- C - Agenda items are numbered for identification purposes and will not necessarily be considered in the order listed.
- D - The Board and staff welcome information on pertinent problems, but comments at the meeting should be brief and directed to specifics of the case to enable the Board to take the appropriate action. Whenever possible, lengthy testimony should be presented to the Board in writing and only a summary of pertinent points presented verbally. In order to give everyone an opportunity to be heard, comments should have been previously submitted in writing and a time limit on presentations may be imposed on any agenda item. Speakers should plan to summarize key points within 3 minutes. We would appreciate staff being notified prior to meetings of presentations planned for longer than 3 minutes, for scheduling purposes.
- E - Material presented to the Board, as part of testimony (e.g., photographs, slides, charts, diagrams, etc.) that is to be made part of the record must be left with Executive Assistant, Carol Hewitt. Photographs or slides of large exhibits are acceptable.
- F - All Board files, exhibits, and agenda material pertaining to items on this agenda are hereby part of the record.
- G - Any person affected adversely by a certain decision of the California Regional Water Quality Control Board, Central Coast Region (Regional Board), may petition the State Water Resources Control Board (State Board) according to Water Code section 13320 and Title 23 California Code of Regulation section 2050. The Petition should be addressed to Office of Chief Counsel and must be filed within 30 days of the EO's or the Board's action or failure to act. The State Board must receive the petition within 30 days of the Regional Board's meeting at which the action was taken. Copies of the law and regulations applicable to filing petitions will be provided upon request.
- H - A copy of the procedures governing Regional Water Quality Control Board meetings may be found at Title 23, California Code of Regulations, Section 647 et seq., and is available upon request. Hearings before the Regional Board are not conducted pursuant to Government Code sections 11400 et seq. but not Government Code sections 11500 et seq.
- I - The facility is accessible to people with disabilities. Individuals who require special accommodations are requested to contact John Goni (805/542-4728) at least five working days prior to the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.
- J - All persons who actively support or oppose the adoption of waste discharge requirements or an NPDES permit pending before the Regional Board must submit a statement to the Board disclosing any contributions of \$100 or more to be used in a federal, state, or local election, made by the action supporter or opponent, or his or her agent within the last 12 months to any Regional Board Member.
- K - All permit applicants or persons who actively support or oppose adoption of a set of waste discharge requirements or an NPDES permit pending before the Regional Board, are prohibited from making a contribution of \$100 (or more) to any Board Member for three months following a Regional Board decision on the permit application.

**October 23, 2003**  
**Multicultural Center at 12:00 p.m. and**  
**Manzanita Wetlands Tour at 4:00 p.m.**  
**University of California, Santa Barbara**  
**Santa Barbara, CA 93106**



**BUILDING / DEPARTMENT LISTING**

**NUMERICAL LISTING**

**From the North:**

Take US-101 SOUTH  
 Take the LOS CARNEROS Rd. exit  
 towards ISLA VISTA  
 Turn LEFT onto EL COLEGIO RD  
 The Multicultural Center Theater is  
 between the University Center  
 Building and Lot 3.  
 The Manzanita Project is between Isla  
 Vista and UCSB Lagoon.

**From the South:**

Take US-101 NORTH  
 Merge onto WARD MEMORIAL  
 BLVD/ CA-217 S toward AIRPORT/  
 UCSB  
 The Multicultural Center Theater is  
 between the University Center Building  
 and Lot 3.  
 The Manzanita Project is between Isla  
 Vista and UCSB Lagoon.

**Parking: Lots 22, 23, and the Mesa Parking Structure are  
 recommended for parking.**



**Parking: Lots 22, 23, and the Mesa Parking structure are recommended for parking.**

**October 24, 2003  
Santa Barbara County Supervisors Board Hearing Room  
105 East Anapamu St. - 4th Floor  
Santa Barbara, CA 93101**

